

DON LUGO CAREER CENTER

WEEK OF 11/05/19



ROOM 62, ACROSS FROM THE ATTENDANCE WINDOW



CAREER CENTER UPDATES

IN AN EFFORT TO KEEP YOU UP TO DATE WITH ALL THE CAREER CENTER HAS TO OFFER, PLEASE BOOKMARK THE LINK BELOW OR SCAN THE QR CODE TO THE LEFT.

<https://www.chino.k12.ca.us/domain/2145>

PRESENTATIONS

SCRIPPS COLLEGE, US. NAVY, FIDM, CAL POLY SAN LUIS OBISPO, CSU FULLERTON, FINANCIAL AID FOR UNDOCUMENTED STUDENTS

JUNIOR'S DAY @ MT. SAC~NOV. 7TH

PERMISSION SLIPS DUE BY 3PM ON NOV. 6TH

WORK PERMITS

WORK PERMITS ARE AVAILABLE IN THE CAREER CENTER. ALL WORK PERMITS REQUIRE 24-48 HOURS TO PROCESS.

MILITARY RECRUITERS

TUESDAYS DURING LUNCH

COLLEGE AND FINANCIAL AID APPLICATION ASSISTANCE

CAREER CENTER-TUESDAYS AND THURSDAYS DURING LUNCH

HOT SCHOLARSHIPS!!!

JACK KENT COOKE FOUNDATION

DUE: NOV. 13TH

<https://www.jkcf.org/our-scholarships/>

DISCOVER STUDENT LOANS

DUE: NOVEMBER 30TH

[https://scholarship.collegecovered.com/?](https://scholarship.collegecovered.com/?acmpgn=D_NDB_FTW_KCT_254329285)

[acmpgn=D_NDB_FTW_KCT_254329285](https://scholarship.collegecovered.com/?acmpgn=D_NDB_FTW_KCT_254329285)

DR. PEPPER MOST INSPIRATIONAL PLAYER AWARD

DUE: DEC. 2ND

<https://www.holidaybowl.com/holiday-bowl-events/dr-pepper-inspirational-player/>

EDISON SCHOLARS PROGRAM

DUE: DEC. 16TH

<https://apply.scholarsapply.org/edisonscholars/information.php>

EQUALITY SCHOLARSHIP

DUE: JANUARY 31ST

<https://www.equalityscholarship.org/apply.html>

CAREER CENTER IS ON INSTAGRAM

DON_LUGO_CAREER_CENTER

COMING UP!!!

MT SAC CONNECT 4 PROGRAM

GUARANTEES PRIVILEGED REGISTRATION DATE TO INCOMING FRESHMAN.

ACCOUNT CLAIM-NOV. 19TH

SIGN UP @ THE LINK BELOW.

[HTTPS://WWW.SIGNUPGENIUS.COM/](https://www.signupgenius.com/go/4090B44A5A922A7FE3-MTSACACCOUNT)

[GO/4090B44A5A922A7FE3-](https://www.signupgenius.com/go/4090B44A5A922A7FE3-MTSACACCOUNT)

[MTSACACCOUNT](https://www.signupgenius.com/go/4090B44A5A922A7FE3-MTSACACCOUNT)

ROP SPRING SCHEDULE

AVAILABLE: LATE NOVEMBER

CHAFFEY SET

SENIOR EARLY TRANSITION PROGRAM

GUARANTEES PRIVILEGED REGISTRATION DATE TO INCOMING FRESHMAN.

APPLICATION-JANUARY 8TH

SIGN UP @ THE LINK BELOW.

[HTTPS://WWW.SIGNUPGENIUS.COM/](https://www.signupgenius.com/go/4090B44A5A922A7FE3-CHAFFEY)

[GO/4090B44A5A922A7FE3-CHAFFEY](https://www.signupgenius.com/go/4090B44A5A922A7FE3-CHAFFEY)

DREAMERS PRESENTATION

FOR UNDOCUMENTED

STUDENTS AND/OR PARENTS NOVEMBER 21ST 5TH PERIOD

PRESENTATION WILL GO OVER FINANCIAL AID AND SCHOLARSHIP RESOURCES FOR UNDOCUMENTED STUDENTS. ALL GRADE LEVEL STUDENTS WELCOME. PARENTS WISHING TO ATTEND MUST CONTACT THE CAREER CENTER.

[HTTPS://WWW.SIGNUPGENIUS.COM/](https://www.signupgenius.com/go/4090B44A5A922A7FE3-DREAMERS)

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E.T.S.

11/6/19 5PM-7:30PM LIBRARY

FAFSA AND COLLEGE

APPLICATION WORKSHOP

CAREER CENTER HOURS: M-TH 800AM-3PM (LUNCH DURING 4TH PERIOD), FRIDAY 12PM-3PM

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11/5/2019